22-23 VMit

| DDEBARTICIDATION BITUOICAT                 | EVALUATION BY  | VOICAL PRO      | MINATION   | St                                      | u ID                                |
|--|--|-----------------|--|---|-------------------------------------|
| PREPARTICIPATION PHYSICAL 1 Student's Name |  |                 |  |   |                                     |
|  |  |                 | the state of the s |   |                                     |
| leight Weight                              | % Body fat (options  | 11)             | Pulse  | BP/                                     | rachial blood pressure while sittin |
| /ision: R 20/ L 20/                        | Corrected  | : 🗆 Y 🗆         | l N  | Pupils:                                 | Equal Unequal                       |
| As a minimum requirement, this F           | hysical Examination  | Form must       | be complet   | ed prior to junior                      | high participation and agai         |
| prior to first and third years of high     |  |                 |  |   |                                     |
| he student's MEDICAL HISTORY FO            | KM on the reverse sid  | ie. * Locai a   | istrict policy   | may require an ani                      | nual physical exam.                 |
|  | NORMAL   |                 | ABNORMAI   | FINDINGS                                | INITIALS*                           |
| MEDICAL                                    |  |                 | 1011010101   |   |                                     |
| ppearance                                  |  |                 |  |   |                                     |
| yes/Ears/Nose/Throat                       |  |                 |  |   |                                     |
| ymph Nodes                                 |  |                 |  |   |                                     |
| leart-Auscultation of the heart in         |  |                 |  |   |                                     |
| ne supine position.                        |  |                 |  |   |                                     |
| leart-Auscultation of the heart in         |  |                 |  |   |                                     |
| e standing position.                       |  |                 |  |   |                                     |
| ulses                                      |  |                 |  |   |                                     |
| ungs                                       |  |                 |  |   |                                     |
| bdomen                                     |  |                 |  |   |                                     |
| enitalia (males only) if indicated         |  |                 |  | <del></del>                             |                                     |
| kin  |  |                 |  |   |                                     |
| farfan's stigmata (arachnodactyly,         |  |                 |  |   |                                     |
| pectus excavatum, joint                    |  |                 |  |   |                                     |
| nypermobility, scoliosis)                  |  |                 |  |   |                                     |
| leck                                       | T T  |                 |  |   | <u> </u>                            |
| ack  |  |                 |  |   |                                     |
| houlder/Arm                                |  |                 |  |   |                                     |
| lbow/Forearm                               |  |                 |  |   |                                     |
| Vrist/Hand                                 |  |                 |  |   |                                     |
| lip/Thigh                                  |  |                 |  |   |                                     |
| inee                                       |  |                 |  |   |                                     |
| eg/Ankle                                   |  |                 |  |   |                                     |
| oot  |  |                 |  |   |                                     |
|  |  |                 |  |   |                                     |
| station-based examination only             |  |                 |  |   |                                     |
| CLEARANCE                                  |  |                 |  |   |                                     |
| Cleared                                    |  |                 |  |   |                                     |
| Cleared after completing evaluati          | on/rehabilitation for:   |                 |  |   |                                     |
| 7. Nasalana 3 Com                          |  |                 |  |   |                                     |
| Not cleared for:                           |  |                 |  |   |                                     |
| Recommendations:                           |  |                 |  |   |                                     |
|  |  |                 |  |   |                                     |
| he following information must be fi        | lled in and signed by  | either a Physic | cian, a Physic   | cian Assistant license                  | ed by a State Board of              |
| hysician Assistant Examiners, a Re         | gistered Nurse recogn  | ized as an Ad   | vanced Pract   | ice Nurse by the Boa                    | ard of Nurse Examiners.             |
| r a Doctor of Chiropractic. Examin         | The state of the s |                 |  |   |                                     |
| Name (print/type)                          |  |                 | -  |   | иссеріви.                           |
| Address:                                   |  |                 |  |   |                                     |
|  |  |                 |  |   |                                     |
| hone Number:                               |  |                 |  | - A A A A A A A A A A A A A A A A A A A |                                     |
| Signature:                                 |  |                 |  |   |                                     |

Must be completed before a student participates in any practice, before, during or after school, (both in-season and out-of-season) or performance/games/matches.

| Student's Name: (print)   |                             |                      |   |                   |
|---|-----------------------------|----------------------|---|-------------------|
| Address   |                             |                      | Phone   |                   |
| GradeSchool _   |                             |                      |   |                   |
| Personal Physician  |                             |                      | Phone   | -                 |
| In case of emergency, contact:  |                             |                      |   |                   |
| NameRelationship  |                             |                      |   |                   |
| plain "Yes" answers in the box below**. Circle questions you don'   | t know                      | the ans              | wers to.  |                   |
| Have you had a medical illness or injury since your last check  | Yes                         | No                   | 13 Have you ever gotten unexpectedly short of breath with   | Yes               |
| up or physical?   |                             |                      | 13. Have you ever gotten unexpectedly short of breath with exercise?  |                   |
| Have you been hospitalized overnight in the past year?  |                             |                      | Do you have asthma?   |                   |
| Have you ever had surgery?  |                             |                      | Do you have seasonal allergies that require medical treatment?  |                   |
| Have you ever had prior testing for the heart ordered by a  |                             |                      | <ol> <li>Do you use any special protective or corrective equipment or</li> </ol>  |                   |
| physician?  |                             |                      | devices that aren't usually used for your activity or position  |                   |
| Have you ever passed out during or after exercise?  Have you ever had chest pain during or after exercise?  | H                           | H                    | (for example, knee brace, special neck roll, foot orthotics,  |                   |
| Do you get tired more quickly than your friends do during   | H                           | H                    | retainer on your teeth, hearing aid)?  15. Have you ever had a sprain, strain, or swelling after injury?  |                   |
| exercise?   |                             |                      | Have you broken or fractured any bones or dislocated any  | H                 |
| Have you ever had racing of your heart or skipped heartbeats?   |                             | П                    | joints?   |                   |
| Have you had high blood pressure or high cholesterol?   | П                           | Ħ                    | Have you had any other problems with pain or swelling in  |                   |
| Have you ever been told you have a heart murmur?  | ī                           | Ħ                    | muscles, tendons, bones, or joints?   |                   |
| Has any family member or relative died of heart problems or of  | Ħ                           |                      | If yes, check appropriate box and explain below:  |                   |
| sudden unexplained death before age 50?   |                             | _                    |   |                   |
| Has any family member been diagnosed with enlarged heart,   |                             |                      | ☐ Head ☐ Elbow ☐ Hip  |                   |
| (dilated cardiomyopathy), hypertrophic cardiomyopathy, long   |                             |                      | ☐ Neck ☐ Forearm ☐ Thigh  |                   |
| QT syndrome or other ion channelpathy (Brugada syndrome,  |                             |                      | ☐ Back ☐ Wrist ☐ Knee   |                   |
| etc), Marfan's syndrome, or abnormal heart rhythm?  |                             |                      | ☐ Chest ☐ Hand ☐ Shin/Cali  | f                 |
| Have you had a severe viral infection (for example, myocarditis or mononucleosis) within the last month?  |                             |                      | Shoulder Finger Ankle   |                   |
| Has a physician ever denied or restricted your participation in activities for any heart problems?  |                             |                      | Upper Arm Foot  16. Do you want to weigh more or less than you do now?  17. Do you feel stressed out?   |                   |
| Have you ever had a head injury or concussion?  |                             |                      |   |                   |
| Have you ever been knocked out, become unconscious, or lost   | -                           | H                    | 18. Have you ever been diagnosed with or treated for sickle cell  |                   |
| your memory?  |                             |                      | trait or sickle cell disease? Females Only  |                   |
| If yes, how many times?   |                             |                      | 19. When was your first menstrual period?   |                   |
| When was your last concussion?  |                             |                      | When was your most recent menstrual period?   |                   |
| How severe was each one? (Explain below)  |                             |                      | How much time do you usually have from the start of one period to the   | start o           |
| Have you ever had a seizure?  | $\vdash$                    | H                    | another?  |                   |
| Do you have frequent or severe headaches?  Have you ever had numbness or tingling in your arms, hands,  | Ц                           | $\vdash$             | How many periods have you had in the last year?   |                   |
| legs or feet?   |                             |                      | What was the longest time between periods in the last year?   |                   |
| Have you ever had a stinger, burner, or pinched nerve?  | _                           |                      | Males Only  |                   |
| Are you missing any paired organs?  |                             |                      | 20. Are you missing a testicle?   |                   |
| Are you under a doctor's care?  | Н                           |                      | 21. Do you have any testicular swelling or masses?  |                   |
| Are you currently taking any prescription or non-prescription   | H                           |                      | An electrocardiogram (ECG) is not required. I have read and understan   |                   |
| (over-the-counter) medication or pills or using an inhaler?   |                             |                      | information about cardiac screening on the UIL Sudden Cardiac Arrest  |                   |
| Do you have any allergies (for example, to pollen, medicine,  |                             |                      | Awareness Form. By checking this box, I choose to obtain an ECG for a<br>student for additional cardiac screening. I understand it is the responsib |                   |
| food, or stinging insects)?   |                             |                      | my family to schedule and pay for such ECG.   | , , ,             |
| Have you ever been dizzy during or after exercise?  |                             |                      | EXPLAIN 'YES' ANSWERS IN THE BOX BELOW (attach another sheet if necess  | sary):            |
| Do you have any current skin problems (for example, itching, rashes, acne, warts, fungus, or blisters)?   |                             |                      |   | -                 |
| Have you ever become ill from exercising in the heat?   |                             |                      |   |                   |
| Have you had any problems with your eyes or vision?   | Ħ                           |                      |   |                   |
| nor the school assumes any responsibility in case an accident occurs.  If, in the judgment of any representative of the school, the above student consent to such care and treatment as may be given said student by any school and any school or hospital representative from any claim by any per | should<br>physic<br>rson on | need im<br>ian, athl |   | horize,<br>umless |
| If, between this date and the beginning of participation, any illness or injurinjury.   | y should                    | occur t              | at may limit this student's participation, I agree to notify the school authorities of such illa  | less or           |
| I hereby state that, to the best of my knowledge, my answers to   | o the a                     | bove q               | estions are complete and correct. Failure to provide truthful responses co  | uld               |
| subject the student in question to penalties determined by the  | UIL                         |                      | sture: Date:  |                   |
|   |                             | lian Sign            |   |                   |



## 2022-2023 KARNES CITY ISD EMERGENCY CARE RELASE FORM



| Student Name:  | Student ID Number   |
|--|---|
|  | Address:  |
| Does Student have any allergies:   | Y_ N_ if yes, please list:  |
| Please list any other pertinent med  | ical information:   |
| Father's/  |   |
|  | Cell Number:  |
| Employer:  | Work Number:  |
| Mother's/  |   |
|  | Cell Number:  |
|  |   |
| Employer:  | Work Number:  |
|  | e of health insurance? Y N<br>Name of Insured:  |
| . ,  |   |
| Policy #:  | Group #:  |
| the KCISD Athletic Trainer or school retreatment deemed necessary by any I to the above named minor. This consessustained while participating in any scand while traveling to and from event. school and any school representative such care and treatment of said stude | , the undersigned parent/guardian do hereby authorize epresentative on my behalf to consent to any medical icensed physician/surgeon in the event of illness or injury ent to treat is intended to cover any illness or injury hool athletic competition or practice, on or off campus, I do herby agree to indemnify and save harmless the from any claim by any person whomsoever on account of nt. I hereby authorize any hospital, which has provided to surrender custody of that student to the athletic trainer tion of treatment. |